

Foundation
“Fortress of the Immaculate”

The Path of the
New People



Publishing House
Luci dell'Esodo

The Path of the New People Foundation “Fortress of the Immaculate”

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Declaration

After the abrogation of canons 1399 and 2318 of the Code of Canon Law by Pope Paul VI in AAS 58 (1966) 118, writing regarding new apparitions, manifestations, miracles, etc., may be distributed and read by believers, even without specific ecclesiastic authorisation for printing, under the observance of general Christian morals.

In chapter 4 of the dogmatic constitution **Lumen Gentium**, the Second Vatican Council affirms:

He (the Holy Spirit) introduces the Church to the fullness of the truth (cfr. Jn 16,13), he unites it in communion and in ministry, he provides for it and directs it with various hierarchical gifts and charisms, he adorns it with his fruits (Eph 4,11-12; 1 Cor 12, 4; Gal 5,22).

Chapter 44 of the pastoral constitution **Gaudium et spes** states:

The experience of past ages, the progress of the sciences, and the treasures hidden in the various forms of human culture, by all of which the nature of man himself is more clearly revealed and new roads to truth are opened, these profit the Church, too. ... With the help of the Holy Spirit, it is the task of the entire People of God, especially pastors and theologians, to hear, distinguish and interpret the many voices of our age, and to judge them in the light of the divine word, so that revealed truth can always be more deeply penetrated, better understood and set forth to greater advantage.

The Catechism of the Catholic Church says:

Yet even if Revelation is already complete, it has not been made completely explicit; it remains for Christian faith gradually to grasp its full significance over the course of the centuries (no. 66).

Abbreviations of the books of the Bible

Rev	Revelations
1 Cor	First Epistle to the Corinthians
Eph	Epistle to the Ephesians
Phil	Epistle to the Philippians
Lk	Gospel of Luke
Mk	Gospel of Mark
Mt	Gospel of Matthew
Jn	Gospel of John
Ps	Book of the Psalms

The bible quotations in this book are taken from the *New International Version-UK (NIVUK)*, by Hodder and Stoughton, 2011.

Introduction

Why this book?

In this book we would like to present a short summary of our values and our path, which are based on the Gospel, the teachings of the Catholic Church, the experiences of St. Francis and St. Clare of Assisi. In addition to this, there is all that the Lord has revealed to us in many ways and that we cannot ignore as it is part of our history and involves the whole universe. **In fact, it is an action of God, revealed in this time, with which He wants to reunite in Christ the whole universe to lead it to the new creation.**

We do not want to make propaganda or proselytize; much less do we intend to argue with anyone. We do not consider ourselves superior and we do not judge anyone. We simply feel responsible, before God and our conscience, for what has been entrusted to us as it is written: “I do not hide your righteousness in my heart; I speak of your faithfulness and your saving help. I do not conceal your love and your faithfulness from the great assembly” (Ps 40.10).¹

We would like to transmit to you all that we have received to give you the possibility to evaluate and comprehend in the freedom of the children of God, to recognise the path of hope that opens up before the whole of humanity and to decide to take part in the action of God.

¹ Citation from the Bible “New International Version—UK (NIVUK)”

Chapter 1

About Us

1. The Foundation “Fortress of the Immaculate”

The Foundation “Fortress of the Immaculate” was established on 22 February 2005. It arose from the desire of some faithful to donate part of their wealth to a project that they recognised as the work of God. This project is the purpose of the Foundation, as stated in Article 2 of the Statute:

“The purpose of the foundation is to promote the human person and its values in the spirit of the message of the Queen of Peace of Međugorje and the thoughts and the work of Tomislav Vlašić.”

The Foundation pursues its purpose through the promotion, organisation and management of various initiatives of a spiritual, cultural and editorial nature. It is non-profit and is based on volunteering. The Foundation has its own statute, which governs its organisation and management according to the laws of the Italian State.

From its establishment until today, the Foundation has gathered around it numerous supporters who, over time, have felt increasingly involved in the life and the programmes of the Foundation. **They understood that the purpose of the Foundation is not only to carry out certain activities, but mainly to form a people that considers itself as a living and integral part of the action of God in these times. We can, therefore, affirm that a people has formed around the Foundation. Thus, we refer to this people when we speak about the *new people*, who is composed of men and women who are open to the newness of God and are, therefore, ready to be renewed and transformed by Him.**

Therefore, the Foundation is not simply a legal instrument but a point of contact for those who wish to know, deepen and put into practice the Christian values that the Foundation pursues. These values promote the human person and insert it into a pathway of fraternal communion, through which a people is formed.

2. Our roots

The history of our Foundation starts from afar and has its roots in an event that is fundamental for us: the apparitions of Mary Most Holy in Međugorje (Bosnia-Herzegovina).

All of us, who are part of the Foundation, have recognised in the Marian apparitions of Međugorje the starting point of our individual and collective pathway. We are all aware that we have been generated by the Mother of God, as individuals and as a people, through the awakening of faith that we experienced in Međugorje. In regard to the role of the Blessed Mother in our life, we may say with the words of the psalmist: "All my fountains are in you" (Ps 87,7). In fact, our spiritual path began from the Immaculate Heart of Mary Most Holy; together with Her and through Her we walk towards Jesus. We have consecrated to Her our life and our work.

To date, the Catholic Church has not yet officially ruled on the apparitions of Međugorje. This does not prevent us from recognising their greatness; on the contrary, it obliges us to bear witness to what we have received in Međugorje, also before the Church so that it can evaluate the facts even better. Witnessing is therefore our duty. We owe it to our heavenly Mother, and we owe it to the truth.

3. Our history

The history of our Foundation, which began in Međugorje, unfolded over the years through a very specific path, traced by God through the life and work of Tomislav Vlašić and Stefania Caterina. God united them in view of a common mission, which is to reveal the plan and the action of God for these times in order to prepare the people of God, His Church, for the glorious return of Christ, which will mark the beginning of a new creation.

A lot has been said about Tomislav Vlašić, positive and negative things, often without a true knowledge of the person and of the facts concerning him. We have known him as a man and as a priest; we are witnesses of his conduct and teaching. We do not want to tell his story, but it seems only right to mention his life as our Foundation has esteemed

his thoughts and his work as fundamental for the achievement of its purpose.

Tomislav Vlašić was born in Sovići, a village in Bosnia-Herzegovina, on 16 January 1942, in a family deeply rooted in Christian values. In 1962 he joined the Order of Friars Minor and was ordained a priest on 26 July 1969. His personal and spiritual life is inseparably connected to the apparitions of Međugorje from the beginning. On 24 June 1981, the day of the first apparition, Father Tomislav was a young Franciscan priest who served in a village not very far from Međugorje. On 29 June 1981, that is, four days later, he visited the place of the apparitions and remained deeply touched by it. Later, on 18 August 1981, he was asked to substitute the priest of Međugorje, Father Jozo, who had been arrested by the communist regime of the time because of the apparitions of Međugorje. Thus, he became the closest person to the seers, their spiritual guide and direct witness to the events that took place in the first months and years of the apparitions.

Over the years, due to the strong experiences he made in Međugorje, his priestly commitment and prayer, **he came to the decision to offer his life to God as a sacrifice, through the Immaculate Heart of Mary, so that the truth of the apparitions of the Queen of Peace would be manifested to humanity.** His example and his words attracted several people, who also wanted to offer themselves to God. Consequently, a spiritual Family formed around him with the name of *“Queen of Peace, totally yours—through Mary to Jesus”*. It was composed of the Community, that is, brothers and sisters who lived in convents, and the fraternities, that is, lay people who lived in the world; they all shared the same wish to offer their life to God through Mary Most Holy for the salvation of humanity.

In 1994, Stefania Caterina also joined the Community of Father Tomislav. Since her childhood she experienced extraordinary graces, such as visions and locutions; Jesus guided and instructed her since she was a child. As she grew up and went through various phases of life, Stefania came to the decision to offer herself completely to God. The time when Father Tomislav and Stefania met, in 1992, marks the beginning of their common mission, which took shape over the years and was outlined more and more clearly in all its extent.

Through them, increasingly broad and detailed revelations arrived about the great plan of God, which has been designed from the beginning of creation and must be accomplished: *the plan to recapitulate all things in Christ*. In 2004, Jesus called Father Tomislav and Stefania to take part in the Central Nucleus, which is one of the extraordinary instruments foreseen for these times. We will explain this later on. He asked them to put themselves completely at the disposal of the programmes and to accept the sacrifices they would have to face in favour of all humanity. Both responded with generosity. Thus, they were given a wide-ranging mission, which was to embrace the entire Universe in spirit.

Belonging to the Central Nucleus, for Tomislav and Stefania also involved the task of announcing to the humanity of the Earth, and particularly to the Church, the plan to reunite all things in Christ and to reveal the action of God in these times.

Due to this mission and the revelations they received, Father Tomislav was the subject of restrictive measures by the ecclesiastical Authority, which removed him from the Community he founded. At the end of a painful period of trials, unable to perform the service entrusted to him by Jesus, Father Tomislav decided to leave the Order of Friars Minor and to resign from the priestly order. On this decision he says: *“I offered my life to God through Mary. He showed me the service I was asked to carry out in the project of the recapitulation of the whole Universe in Christ and I cannot draw back. I move on, obeying to Him, with all respect for the hierarchy of the Church.”* **Jesus placed Father Tomislav directly under His authority to enable him to carry out his service in the Central Nucleus.**

Stefania also experienced many trials in the confrontation with the ecclesiastical Authority. Jesus, who had initially asked her to be obedient and silent towards the decisions of the Church, told her in 2007: *“Until now, I asked you to be obedient to the Archbishop. You did it and you offered your sufferings to Me as I had told you to do. Now I release you from that bond and place you under My direct Authority. I want the plan I have revealed to you to be proclaimed to all men of good will since the Authority of the Church has not welcomed it. Let the dead bury the dead; you, come and follow Me.”* Because of these words, in spiritual communion with Father Tomislav and in view of their common mission,

Stefania decided to carry on, and thus to leave the Community. On 14 February 2007, Father Tomislav, together with Stefania, left for Italy to reach the house in Finale Ligure, which belongs to our Foundation and where they still live and work.

After their arrival at our house in Finale Ligure, our relationship with Father Tomislav and Stefania became more intensive. The first periodic contact developed into a daily one. Some members of the Foundation moved to Finale Ligure to help them and to share the fraternal life. Therefore, we have had the possibility to know them better and observe their conduct.

In 2008, Stefania's first book was published with the title "Beyond the Great Barrier". It contains the description of the plan of recapitulation of the entire Universe in Christ. It illustrates dynamically the action of God through the principal instruments that He uses to bring His project to completion, from the Trinitarian life to the new creation. For this purpose, and for the publication of all the books that accompany our path, the publishing house "Luci dell'Esodo" was established.

In 2010, we launched our website, *www.versolanuovacreazione.it*², and soon afterwards, we also started an English blog, in which everything that refers to our pathway is published, giving information to interested people and promoting a new spirit within them.

From then to now, our Foundation has implemented several initiatives in order to divulge the plan of the recapitulation of the universe in Christ. Many people, not only in Italy but also in other countries, follow these programmes and wish to be at the service of God's plan. Our books and our websites are translated into different languages and are read by many people of all continents. A people is forming. **Our Foundation aims to help this people to widen their knowledge of what God has revealed and entrusted to us so that it may become *a new yeast* among the people of God, which is His Church.**

² Our publications are also shared on our English website, <https://towardsthenewcreation.com/>, and in many other languages.

Chapter 2

The revelations we have received

1. Gathering up all things in Christ

The revelations that have accompanied our pathway are truly many. It would not be possible to expose all of them in this book, which has the purpose of giving you an overview of our spiritual itinerary. However, **the revelations we are talking about are aimed to manifest a precise plan of God: that of the reunification of the whole Universe in Christ.**

This plan is not new. St. Paul spoke about it in his letter to the Ephesians, where he explains that the project was present in the mind of God since the beginning. God wanted to realise it through Jesus Christ in the fullness of time. St. Paul also states that God has revealed to us His plan, a mystery of His will, through the grace he has given us in Jesus Christ.

Through the revelations, we have received from Stefania Caterina and the preaching of Tomislav Vlašić, over the years this plan has been revealed and explained to us in an increasingly detailed way. We can say that we have received a wide overall picture of God's plan as well as the instruments and the events through which it will be realised. In this book we will try to give you a brief summary. You can find more information in our books and on our websites, where all of our topics are explained in more detail.

Let us begin with the initial passage of the book "Beyond the Great Barrier" of Stefania Caterina, in which she briefly sums up the plan of God as it has been revealed to her:

“The core of the revelations that have been entrusted to me is constituted by the great message contained in the Christological hymn of the letter of Saint Paul to the Ephesians.

***“In him we have redemption through his blood,
the forgiveness of sins,
in accordance with the riches of God’s grace
that he lavished on us.
With all wisdom and understanding,
he made known to us
the mystery of his will
according to his good pleasure,
which he purposed in Christ,
to be put into effect
when the times reach their fulfilment –
to bring unity to all things
in heaven and on earth under Christ.
In him we were also chosen,
having been predestined
according to the plan of him
who works out everything
in conformity with the purpose of his will,
in order that we,
who were the first to put our hope in Christ,
might be for the praise of his glory”
(Eph 1,8-12).***

This passage from Sacred Scripture has been indicated to me as a basic text from which to begin, in order to enter the comprehension of what I am about to reveal.

The central message is therefore this: the whole of created reality must definitively return to God, through Jesus Christ.
The plan to reunite everything under a single head, Christ, must be fulfilled. The execution of this plan also constitutes the preparation for the glorious coming of Christ, of which nobody

knows the moment, but that each of us must prepare for by offering our lives and our prayers.

God is powerfully at work during this time to implement this plan which involves the living and the dead, and which embraces the whole of creation. Jesus Christ will deliver all things to God the Father at the end of time. Everyone is called to participate in the fulfilment of this plan: The Blessed Virgin Mary, the angels, the saints, the souls of Purgatory, the whole of humanity, all creatures. It also leads to the full subjection of Satan to the power of Jesus Christ.

[...]

*God's plan has many different aspects. **The starting point and ending point is the One and Triune God.** Everything continuously harps back to the central figure of Jesus Christ, the only Saviour and Mediator, and to the Easter mystery as an irreplaceable key for interpreting the spiritual dynamics that embrace and involve everything that exists within the universe, both the living and the dead and all creatures, so that everything might be delivered by Jesus to the Father.”³*

We have said that the plan to recapitulate everything in Christ started from the beginning. Regarding this point, we have been told that, besides the Earth, other humanities exist in the universe, living on different planets. All men, whatever planet they belong to, are children of God, created in His image and likeness.

Every planet has had its progenitors, and all have been put to the test by the Creator who wanted to examine their faithfulness from the beginning. God asked them to collaborate with Him in the government of the universe and to submit to His divine Laws. Not all the progenitors responded in the same way. Few of them said “yes”, showing complete faithfulness to God; others remained uncertain; most of them openly rebelled against God. The progenitors of the Earth not only rebelled but also made an alliance with Lucifer, who obtained from our humanity the utmost power.

³Stefania Caterina, “Beyond the Great Barrier”, 2008, Luci dell’Esodo, pp. 21-23

Original sin, committed by such a vast part of humanity, led to terrible consequences: death, disease, divisions between different humanities, conflict between man and woman as well as deep disruption of creation. God reshaped it according to the choices of the different humanities. Thus, the original uncorrupted and harmonious universe was replaced by three universes, which are very different from each other: **the high universe**, in which the humanities live who have not committed original sin; **the middle universe**, inhabited by the undecided humanities, and **the low universe**, which is populated by the humanities rebellious against God. That is where the Earth is.

After original sin, despite the rebellion of many of His children, God immediately promised to the progenitors to send a Saviour, born from a woman, who would incarnate on Earth, which was the most fragile of all planets and the most exposed to Lucifer's action. **From then on the great plan to gather up the universe in Christ began to develop.**

Jesus Christ was born on Earth where He died and resurrected in favour of all men in the universe, without exception. In Christ, the progenitor of a new humanity, redeemed from sin, all men of the universe will be reunited to form a new humanity, one people, redeemed from sin, liberated from the power of the Evil One and submitted to God and His Laws. **The men and women of all planets and all times who love God and all creatures will thus be reunited in Christ. He will bring to completion the work of salvation in all things and in all people:** He will return in glory to judge the living and the deceased; He will gather His elect from every corner of the universe. He will make them one people and bring them into a **new creation**, which will be uncorrupted and created by God for His children.

Lucifer and his followers will forever be separated from the children of God and placed in a dimension which is the complete opposite of the new creation, far away from God's love, which they have always refused. They will no longer be able to harm the children of God. This subject is also widely explained in our books.

Through history, the plan to recapitulate the entire universe in Christ has gone through many phases. God has repeatedly intervened in many ways to help the rebellious humanities to approach Him again. He often made

use of the angels and the brothers and sisters of the universe faithful to Him, who have not committed original sin, to help the weaker humanities. He sent His Son Jesus Christ to Earth, the most hostile planet towards God, to reconcile with Him the sinful humanity and give every man the possibility to redeem himself from original sin.

God's action was particularly strong on Earth where the Saviour, Jesus Christ, incarnated to accomplish His work of Redemption. In view of the coming of Jesus, God formed the chosen people of Israel, from which Christ was to be born. Also on Earth, Jesus founded the Church, the first cell of the Kingdom of God, called to announce salvation to all peoples.

From what has been revealed to us, especially by the Apostles Peter and Paul⁴, it appears that the Church of the Earth should have evangelised the universe, announcing Jesus Christ and baptising not only the men of the Earth but also those of other planets. Jesus Himself had instructed His Apostles in regard to the existence of life in the universe. How could the Church of the Earth have faced such a far-reaching mission? With which means? With the help of the brothers faithful to God of the high universe, who have always travelled in space. They would have put their scientific and technological knowledge at the disposal of the missionary Church of the Universe, providing her with their powerful support.

God has tried in many ways to establish a relationship of fraternal communion between the Church of the Earth and the faithful humanities in order to evangelise the universe. It has been revealed to us, especially in the 20th century, that God has given particular graces to prepare the Church of the Earth for the mission in the universe.⁵ He sent the faithful brothers and sisters to visit the representatives of the Church; He sent His Mother, who in Fatima spoke about the reality of the universe in the famous *third secret*, of which much is said; He has given, and will give, the Christians of the Earth many signs of the presence of life in the universe. **Despite that, the Church has never begun her mission in favour of the**

⁴ See Messages of the Apostles Peter and Paul, "The Universal Mission of the Church", 21 Aug 2012; "A new time for the Church of God", 30 August 2012, published together on 7 February 2013 on the website, <https://towardsthenewcreation.com/>

⁵ See S. Caterina, T. Vlašić, "Rewriting History – Vol. II – The Universe and Its Inhabitants", 2014, Luci dell'Esodo, pp. 245-248

universe. Human fear, caution, convenience as well as the relentless action of the Evil One, who has opposed it in every way, have slowed down this mission from the beginning so that gradually even the memory of it has vanished.

Despite the passiveness of the Church of the Earth, God has not abandoned His project: He wants the mission of the evangelisation of the universe to be completed. After innumerable appeals to the official Church to reveal the existence of life in the universe, which remained without response, **in 2013 God entrusted the faithful humanities with the task of evangelising the universe.** From then to now, the faithful humanities have ended the evangelisation of the middle universe with excellent results. They await God's order to begin with the evangelisation of the low universe. So, has the Church of the Earth been excluded? No, on the contrary, she is called to participate actively in the action of the faithful brothers: first of all, by living the teachings of Jesus, proclaiming the existence of life in the universe and evangelising the Earth, which is truly immersed in paganism.

2. The extraordinary and the sublime instruments

A fundamental aspect of the revelations and explanations that we have received, regards the three extraordinary instruments foreseen by God, which are indispensable for His action in these times. They are: 1) the angels; 2) the Central Nucleus; 3) the brothers and sisters of the universe faithful to God. To explain their action we will take some passages from our books, where you can find more detailed information.

- **The Angels**

In 1998, the seven Archangels, headed by St. Michael, presented themselves to Stefania Caterina in a vision as she explains in her first book:

"Beginning from the novena to Saint Michael the Archangel in 1998, seven Archangels gradually introduced themselves to me, led by Saint Michael. This was immediately prior to my experience of more intense revelations. The seven Archangels presented

themselves as “The seven spirits of God who were sent into the world”⁶, and they started to give me various explanations.

At the beginning of creation, when Lucifer rebelled against God, the seven Archangels were singled out from all the other angels due to their absolute loyalty. They infused courage in the other angels, leading them in the great battle against Lucifer. Given their humility and faithfulness, they deserved the privilege of being before God’s throne and serving Him in the most special way. They were placed at the head of the hosts of angels and directly served the Most Holy Trinity. All the angels, who are members of the choirs, were divided up into seven great hosts, each headed by one of the seven Archangels.

The angels of the various choirs belong to each host, Saint Michael is the head of the seven Archangels and of all the hosts of angels. The hierarchy that exists between the seven Archangels is a model for all hierarchies, and it is characterised by perfect communion in the Holy Spirit.

The names of the seven Archangels were revealed to me: **Saint Michael, Saint Gabriel, Saint Raphael, Saint Uriel, Saint Jehudiel, Saint Sealtiel, Saint Barachiel.**

The utmost duty of the seven Archangels is to offer themselves for all angels; from the first to the last and to be an example, for them, of absolute loyalty to God. Moreover, each of them has a specific mission. In particular, Saint Michael serves the Father, Saint Gabriel the Son, Saint Raphael the Holy Spirit, Saint Uriel the Blessed Virgin Mary. The other three Archangels are at the service of humanity. The seven Archangels fight the seven capital vices in particular, and they guard the seven gifts of the Holy Spirit in the souls. They contemplate God and carry out His orders. They are sent by Him to carry out certain missions in every part of the universe, even in Purgatory and in Hell. I have heard the souls of Purgatory referring to the seven Archangels, calling

⁶ See Rev 5,6-7

them **“the seven great Archangels”** in order to distinguish them from the others.

The seven Archangels are also guides for God’s people, as was the case for Israel, they act invisibly: “See I am sending an angel ahead of you”⁷. As was the case at the beginning of the Church⁸, their help is very important for God’s people who are wandering through this era. Their action does not replace man’s responsible action. It is a form of help until such time as the priesthood established by Jesus Christ in the Church, reaches universal fullness and communion. Their prayer and their action help God’s people to rise up, so they might become a priestly people.⁹

The seven Archangels have always introduced themselves to me as “Priests of the Most High”. I saw them wearing a white tunic, with a golden band around their waist and a red priestly stole. I was told that they participate fully in the only priesthood, that of Jesus Christ. They preside over the celestial liturgy, which is intimately associated with the terrestrial one.

It was explained to me that angels are pure spirits, beings of light. In angels, God’s image is expressed through light. The light emanated by every angel is the direct expression of its identity and mission. It is also a sign of recognition: in fact, every angel has its own special light, which is original and unique due to its power of emanation.”¹⁰

“The action of the Archangels unfolds on the spiritual level, that is, they carry out tasks which require no direct intervention on matter, or the use of a body.

Since the beginning of creation the presence of the angels has been extremely important, and God employed them many times in extraordinary missions, such as the events linked to the Exodus of the people of Israel and the annunciation to Mary. The

⁷ See Ex 23,20-23

⁸ See Acts 8,26; 12,1-11

⁹ See Rev 5,10

¹⁰ See S. Caterina, “Beyond the Great Barrier”, Chapter 3

missions carried out by the angels are innumerable, especially those of the seven great Archangels, who contemplate the face of God receiving orders from Him and heading like arrows of light to carry them out. They can access all dimensions of the universe including Hell as we have seen; they often descend there to communicate God's orders to Lucifer.

In this time the seven great Archangels and their angelic hosts have received the extraordinary mission of accompanying the people of God towards the new creation. The seven great Archangels are particularly involved with the Central Nucleus; they follow closely the seven groups it is composed of. Each group is entrusted to one great Archangel who is its guardian and priest.

Among the seven great Archangels St. Michael has been given a special role for this time. He has received from God the task to prepare the glorious coming of the Lord Jesus; he is the Precursor of the glorious return of Christ. Therefore, he is responsible before God for the fulfilment of the plan to gather up all things in Christ. His action is of utmost importance: he is drawing together the people of God from the entire universe to present them to Christ on the day of His return.

It is St. Michael's responsibility to direct, in the name of God, all three extraordinary instruments by communicating to them God's will. He particularly protects them from evil and guarantees for the faithfulness of each instrument before God.

St. Michael offers himself to God not only for the extraordinary instruments but also for the people of God spread over the universe. He cares for the souls of the deceased and also sends the angels to Purgatory to help and comfort the purging souls. All angels, from the smallest to the biggest, are under the command of St. Michael who is the head of all angelic hosts. He is surrounded by the other six great Archangels: Gabriel, Raphael, Uriel, Jehudiel, Sealtiel, Barachiel. They, too, obey St. Michael. Nevertheless, there is no real hierarchy between them: in the spiritual dimension where the angels live no hierarchies exist but

the harmony of the sublime laws of the Spirit. The obedience of the pure spirits consists, first of all, in the full compliance to the laws of the Spirit which work in each one of them. The angels know the voice of the Spirit; their obedience to St. Michael means, therefore, obedience to the Spirit of God that works in him. Any kind of jealousy or rebellion becomes thus impossible.

All angels are called to support the pathway of the people of God in this time. The guardian angels are particularly intensifying their presence and action towards those who want to serve God sincerely and who are ready to transform their life to conform to the laws of God. The angels are by the side of the true faithful, praying for them and protecting them from evil; their action makes the action of the Holy Spirit more penetrating, both within the individuals and the people of God. The angels are also beside the other three instruments to support them in their mission.”¹¹

Over the years, the presence and the action of the angels have been constant on our path. Particularly, the seven great Archangels have accompanied us with their explanations and their blessings; we truly felt that they were our priests and guides, always ready to show us the steps to take, and we thank God for this.

- **The Central Nucleus**

To describe the nature and the action of this important instrument we will take some passages from a message of Jesus to Stefania Caterina:

“The second instrument consists of a group of people that I have called to a particular task, choosing them from different humanities of the universe including the Earth.

These brothers and sisters of yours are united together in My Spirit and mainly act in spirit. They form a compact nucleus that works together with the seven great Archangels; Saint Michael is the head of this nucleus and responsible for it before God.

¹¹ See S. Caterina, T. Vlašić, “Rewriting History –Vol. II – The Universe and Its Inhabitants”, 2014, Luci dell’Esodo, pp. 320-321

You know that each body is formed by innumerable cells, and each must function in order to keep the entire organism alive. The same happens with the people of God: every faithful, every group that unites to live the communion in Me, forms a cell that gives life to My Mystical Body. The group of people I am talking about has been chosen to be a particularly active cell, able to activate many others. I call it the “Central Nucleus”, because it is a fundamental part of My action in these times, and it develops its power at the centre, that is, in the heart of My people.

They are not a large number of people; the Central Nucleus does not exceed fifty individuals, nor does it include individuals more worthy or more gifted than others. It is a group of people who have shown their readiness in responding to My invitation and to remain loyal to it, despite the many trials that they will have to face. God never looks at the merit of a person when he calls him or her, but he searches the depth of the spirit. He looks for sincerity, docility and obedience to the Spirit, which is the first obedience, as well as love and absolute fidelity to Him, which lead man to choose God above everything and every human interest. The Central Nucleus is made of this kind of people, to whom I was able to entrust a special mission for these times.

What is the mission of the members of the Central Nucleus? First of all, the offering of their life to God for each other, forming the first nucleus of the universe where men and women, who belong to different planets, work side by side for the Kingdom of God and live the universal communion. It is the power of God that makes this communion possible beyond any physical distance, making it intensely active for the benefit of the entire people of God. One day, it will be so for everyone, because the humanity spread on many planets, will have to be reunited and form again one people of God; one flock, one shepherd.¹² It will be a gradual process in which the Central Nucleus opens the path to the people of God towards the universal communion.

¹² See John 10,16

The members of the Central Nucleus are united in a special way with the priesthood of the seven great Archangels, as it shall happen for My entire people: the royal priesthood of My faithful, in fact, will not be able to be separated from the communion with the priesthood of the seven Archangels, which guarantees full communion with the Heavenly Liturgy.

The Central Nucleus travels across the universe and brings everywhere the news of salvation, so that every person may come to know Me and believe in Me, be baptised in My name and become aware of My action in these times and of the necessity to be recapitulated in Me.

The members of the Central Nucleus work in the universe in spirit but also physically, because many of them belong to very advanced humanities, who have always been able to travel distances that are impossible to travel for you. So, if one cannot reach a place, another will. It is My wish that these brothers of yours act powerfully wherever there is the need.

The Central Nucleus touches in spirit all the dimensions of the universe, the living and the deceased, and openly faces the forces of evil in order to protect the people of God and open the path to each person of good will. The mission of the Central Nucleus is delicate and very demanding; for this reason, it enjoys the benefit of a totally special protection.

All the members of the Central Nucleus are called to offer their lives to God through the Immaculate Heart of Mary, without conditions or compromises, for the good of all the people. They are called to take upon themselves the crosses of humanity, not to be overcome by them, but to offer them to God, to transform them into the victory of My Resurrection; for this reason they must incessantly walk My path, united with Me, to continuously pass from death to resurrection. Thus, they intercede for the benefit of the living and the deceased.

Within the members of the Central Nucleus, the spiritual paternity and maternity are utterly alive and active. They are

fathers and mothers of humanity, because God's life flows powerfully through them and communicates itself to many souls. This is why they live a special communion with Mary Most Holy and Saint Joseph; they are called to love every man, without making distinctions between races and peoples. Every child of God is entrusted to their paternity and maternity without any preference.

The Central Nucleus does not place itself above anyone, nor does it substitute the Church, that is, the people of God; they are simply called to offer themselves to God and to act according to His orders, in order to give vigour, energy and impulse to the life of the whole Church, opening always new spaces for My people's mission.

The Central Nucleus supports and protects the people of God, but it is not a hierarchical institution because it lives according to the pure Laws of the Spirit, which do not foresee hierarchies but services. It carries out a service but does not impart orders to anyone, except to the forces of evil who must bend in front of the power that it emanates. Nor does it take orders from any human hierarchy, because it is under My direct authority and I will use it according to My will. Aren't I allowed to do it? Aren't you calling Me Lord? Then let Me do what I have to do.”¹³

As we have already said, Tomislav Vlašić and Stefania Caterina have been called by God in 2004 to take part in the Central Nucleus. What we have received through them is therefore the direct testimony of the life and work inside the Central Nucleus. We have believed in their testimony which has been, and will be, a source of enrichment and grace. We have chosen to live in complete communion with the Central Nucleus and the other instruments of God prepared for these times. We have recognised the fruit that this communion has generated in us and in those who, like us, have believed. We want to bear testimony to this.

¹³ See Message of Jesus to Stefania Caterina, “The instruments of God in this time” of 5 September 2011, published on 23 Sept. 2011 on: <https://towardsthenewcreation.com/>

- **The brothers and sisters of the universe faithful to God**

We have already pointed to the fact that not all men have committed original sin. In the universe, other humanities exist whose progenitors remained faithful to God; those are, in fact, the faithful humanities who live in the high universe. This is what Stefania Caterina says about them in her book “Beyond the Great Barrier”:

“The humanities who remained faithful, kept many of their original prerogatives. They have physical, spiritual and intellectual faculties that are far superior to those of other humanities, including that of the Earth. Their planets also have favourable environmental conditions for man; man and nature live together in harmony, at each other’s service. There are no illnesses or catastrophes, purity and harmony reign. The degree of civilisation of these people is significantly superior to that of all the others, regarding different aspects. Their scientific and technological level is extremely advanced.

They live in harmony with their Creator. This is the reason why they were given the possibility of moving tirelessly within the universe, remaining in contact with other faithful planets, carrying out a mission within the universe following God’s orders

... .

Jesus died and rose for all the men of the universe, with no exclusions.

Saint Michael the Archangel announced the birth of Jesus, not only to the shepherds of Bethlehem, but also to the humanities in the universe who were faithful to God. The resurrection of Jesus was then also announced to them later on.

Jesus explained to me that the people of Israel knew of the existence of other men in the universe. The brothers of faithful humanities had often helped the chosen people, especially during the great exodus from Egypt. Moreover, He also told me that He revealed the existence of other brothers in the universe to the apostles, and that He taught them on this point, especially after

His resurrection, when He remained with them for many days, speaking about God's Kingdom.¹⁴

The apostle who was most aware of these realities was Saint Paul. He himself spoke to me about them on several occasions, confirming that Jesus made several revelations to him regarding the existence of life in the universe, and regarding God's plan to announce the Gospel to all humanities, making them a single people, subjected to a single Head, Jesus Christ, and reconciled with the Father through Him."¹⁵

God made use of the work of the faithful brothers from the beginning, involving them in different missions in the universe. They have always acted in harmony with the angelic hosts: the angels act on the spiritual level and the faithful brothers on the physical level because, unlike the angels, they have a body that allows them to interact with the tangible reality. Their deep knowledge of the laws that govern the universe allows them to intervene on matter in ways that are unknown to us.

As time passed, the spiritual and scientific knowledge of the faithful brothers increased more and more; consequently, their action has reached a far wider dimension compared to the past. Nowadays, the faithful brothers are involved in the extraordinary mission of evangelising the part of the universe that does not yet know Jesus Christ. They are one of the three extraordinary instruments of these times; their action is to support that of the angels and the Central Nucleus with whom they act in perfect harmony under the responsibility of St. Michael the Archangel.

Jesus helps us again to understand:

"The third instrument is constituted by the faithful humanities that are living on different planets. They are those humanities whose progenitors chose to serve God from the beginning and who did not commit original sin."¹⁶

Thus, their living conditions are totally different from yours, because evil did not enter into them; they preserved many of the

¹⁴ See Acts 1,3

¹⁵ "Beyond the Great Barrier", Chapter 6, pp. 119-122

¹⁶ "Beyond the Great Barrier", Chapter 6

*original prerogatives at the spiritual level as well as at the physical one. Their civilization evolved quickly, and they have much superior knowledge than yours in all fields. They are men like you and they also wait to be finally reunited with all the brothers and sisters scattered all over the universe, in order to enter with them into the new creation.*¹⁷

These brothers love you very much and put themselves at God's disposal to help you. Many times, they have been sent by God to help you, especially at the dawn of your history, when your ancestors were hardly able to survive. They are still helping you today, and they repair many of the evils you cause to yourselves and to your planet. They watch upon you on God's orders and intervene, without your knowledge, when too great a danger hangs over you. In fact, they are able to act without being seen by you or your instruments; they have done, and still do, a lot for you. They never act on their own initiative, but always on God's orders and in close collaboration with the hosts of the angels, through whom they receive all directions in order to work according to the wishes of God.

*Now the time has come for the action of these faithful humanities to be intensified for the benefit of all those who, like you, find themselves in the most disadvantaged situations. Their spiritual and physical skills and their wealth of scientific and technological knowledge will be of great help in these times.*¹⁸

*"The faithful brothers and sisters travel the entire universe bringing their help and their testimony everywhere. They raise their incessant prayer for the whole people of God in the universe."*¹⁹

¹⁷ See "Beyond the Great Barrier", Chapter 15, and, "Rewriting History – Vo.II – The Universe and Its Inhabitants", Part 5, Chapter 2

¹⁸ See Message of Jesus to Stefania Caterina, of 5 September 2011, "The instruments of God in this time", published on: <https://towardsthenewcreation.com/>

¹⁹ See "Rewriting History – Vo.II – The Universe and Its Inhabitants", pp. 321-322.

- **The sublime instruments of God**

“They are Mary Most Holy and Saint Joseph who, in this time, particularly watch over the people of God and His three extraordinary instruments. They exercise their maternity and paternity in favour of the whole of humanity in the universe. Mary Most Holy and Saint Joseph’s prayer and intercession are fundamental for the realisation of God’s plans. It is a good thing for you to pray to them and be more than ever united with them.”²⁰

Whatever is said about Mary is never enough. Mary is a mystery; we can understand it only if we are immersed in the Holy Spirit. However, it is very helpful for the new people to understand Mary in Her role as Coredemptrix of humanity which is the source of Her motherhood; thus, God gives us Mary as the Mother but also as the most excellent member of the Church.

“When I died, no one was around Me except My Mother who united with My Sacrifice. The women and the Apostles certainly loved Me, but they had not fully understood what was taking place before them. They had not received yet the anointment of the Holy Spirit to be able to fully understand what the offering of oneself to the Father through Me meant.

My Mother, however, was prepared for this; She had to be because I could not die alone on the Cross. I had to unite to My Sacrifice all those who would offer themselves to Me over the centuries. Mary was the first human being in the universe to perfectly unite with My Sacrifice on the Cross and to participate fully in My resurrection.

My Mother was the first living being to accomplish with Me the Easter passage. All the others joined with Her, through Her, after Her. Even the humanities of other planets, faithful to God since creation, who accompanied My journey on Earth with their prayers, united with Mary at the time of My Sacrifice on the Cross. Therefore, humanity cannot unite with Me except through Mary. The passage through Her Immaculate Heart is obligatory

for all those who wish to reach the mystical union with Me. My Mother is the one who has opened the path, the first creature to reach the full and perfect union with Me on the Cross, for all eternity.

In My Mother, before anyone else, My Easter passage from death to life incarnated and became visible. Her presence among the Apostles was fundamental: after receiving the Holy Spirit, the Apostles and the disciples understood everything, but only through Mary could they fully enter into My Sacrifice and unite with Me.”²¹

In God’s project, Saint Joseph was united to Mary Most Holy in a totally special way. Saint Joseph is invoked as the *guardian of the Church*, that is, the one who guards the life of God in the Church, just as he guarded Jesus and Mary. Jesus says:

“Do not forget St. Joseph of the burning Heart, My putative father on Earth, the most righteous man of all times. No one has ever been as righteous as he was. His righteousness was greater than that of many others, and the power of his spirit is immense. Mary and Joseph are for you mother and father on your path, just as they were for Me, and to them I want to entrust you.”²²

Saint Joseph accepted the project of God in Mary. Therefore, he participated in the Immaculateness of his Spouse. He is an example for all of us. In a message to Stefania Caterina, St. Joseph explained to us that through virginal silence one enters the mystery of the Trinity. We will share a passage of it:

“I want to speak to you about a very powerful weapon against our enemies, that is, the virginal silence that lies within you. Silence and virginity have always gone hand in hand, because nobody can enter true silence if they do not have inner purity, but in order to enter into purity we need inner silence.

²¹ See S. Caterina, “Riscrivere la storia – Vol I – Nel pensiero di Dio”, Luci dell’Esodo, 2011, pp.74-75. This message was also published on 2 February, 2010, on our website with the title “Mary Most Holy, Co-redemptrix of Humanity”

²² See “Riscrivere la storia – Vol I – Nel pensiero di Dio”, Luci dell’Esodo, 2011, p. 78

What silence? Certainly not silence as in the absence of sound, but virginal silence. Silence reigned when God created the universe, the Word descended onto Mary in silence. The Most Blessed Trinity operates in the silence which is fullness, a living contact between the Three Persons of the Most Blessed Trinity. Among the three persons of the Trinity there is fullness; love and silence reign, so that each person might listen to the others and communion is formed in silence. Silence reigned in the house of Nazareth because everyone listened to each other and, by listening to each other, they listened to God in others.

Silence is an extremely powerful barrier against the forces of evil. It introduces you fully to the life of the Most Blessed Trinity, it forms a barrier against your soul and your body.

Silence immerses you in the Trinitarian vortex. Understand this well: the vortex of the Most Blessed Trinity attracts you and everything that belongs to you; it attracts it and transforms it. It transforms what is good, making it even stronger, and it destroys what is evil. In fact, evil can never resist, it is destroyed by the vortex.

You must learn to immerse everything in this vortex, all the good and evil that lie within you, in your soul and your body, everything good that passes through you but also the evil that you touch. Throw everything into this vortex, so that it might be strengthened or destroyed.”²³

In another message, St. Joseph explains:

“My figure has not always been well understood in the Church because of the difficulty of giving a proper definition of sexuality. Therefore, my presence was sometimes considered as disturbing the purity of Mary; this happens because people believe that chastity is the result of constraint, and therefore it is difficult to observe. In reality this is not so; true chastity is a free choice, and it is part of the broader concept of immaculateness. The person who really decides to choose chastity, intends to do it thoroughly.

²³ See “Beyond the Great Barrier”, pp. 219-220

*I had no sexual interest in Mary; it never crossed my mind; God had neither planned nor willed it for me, and it would not have made any sense in God's plan. So I was given the grace to overcome every temptation, because God always gives the necessary grace to accomplish His work. Also, my bride was not like other ones: Her grace was of such purity that nothing dirty could be near Her. The purity She emanated was comparable only to that of Jesus. When I observed Mary and little Jesus together, I could feel infinite purity emanating from them; they were perfect; not the slightest shadow of sin was in them; they were completely immersed in God. My soul was satiated by so much perfection; therefore, I too reached immaculateness as a result of my pathway to holiness, but also through the extraordinary grace that I absorbed in my particular union with Jesus and Mary.*²⁴

In addition to the extraordinary and the sublime instruments, the saints and the righteous also participate in the recapitulation of all things in Christ in these times. The power of their action is enhanced in order to produce a strong impact on the universe. United with them, we are also strengthened.

Every person reaches the realisation of his or her identity and mission in God. In the Mystical Body of Christ, all the relationships between people become perfect in harmony. Mary Most Holy and St. Joseph are spouses in Christ, mystically united with Him. Their spousal union in Christ is particularly active in these times in which the Trinitarian action is powerful. Thus, their fatherhood and motherhood in God can help all the children of God in the universe. In this perspective we await the triumph of the Immaculate Heart of Mary. Therefore, it is a good thing to always invoke them so that communion between men and women in God may arise and reach perfection.

For further information on the themes of this chapter, we refer especially to these two books: "Beyond the Great Barrier" and "Rewriting History – Vol. II – The Universe and Its Inhabitants".

²⁴ See Message of St. Joseph to Stefania Caterina, of 10 March 2014, "Remain in communion with God", published on our website on 31 March 2014, <https://towardsthenewcreation.com/>

Chapter 3

Our vocation and our mission

1. Our ideals

We were born in the Catholic Church, that is, in the universal Church, and are part of it. We are open to God's newness and try to surpass any division between Christians and between all the children of God, remembering the words of St. Paul: *"Christ cannot be divided!"* (Cor 1,13).

We are a people in the people of God. This people is united around the Foundation "Fortress of the Immaculate", which works in several countries and is ruled according to the civil law of the countries in which it is present. It gathers Christians with different vocations and professions and has the purpose of promoting Christian values in the human person, putting Christ the Saviour in the centre, through whom we have access to God the Father in the Holy Spirit.

Beginning from the apparitions of Mary Most Holy in Medjugorje and through a serious spiritual path, we have increasingly understood the universal and eschatological aspects of faith, which often escape the attention of the believers, but are of utmost importance for the Church and for all humanity. **The universal aspects of which we speak represent, at the same time, the ideals that we want to live. They are:**

- 1) The recapitulation in Christ of all things and the whole universe**, which is the leading theme of the revelations we have received. Its biblical foundation is expressed in the great Christological hymn of St. Paul's letter to the Ephesians (Eph 1,8-12).
- 2) The new creation;** (Rev 21,1-7). We will not reach it by a passively awaited magic act, but through our transformation in the image of Christ.
- 3) Our total and responsible belonging to Jesus Christ in the Holy Spirit**, by which we are submitted to the will of the Father; (1Cor 15,24). This is our guarantee that we are new and not old and corrupt people; (Eph 4,17-19).

- 4) **The Christian identity that we have received at the moment of Baptism**, that is, the priestly, prophetic and royal identity which, when lived, makes us adult and active Christians.
- 5) **The extraordinary graces and the revelations that we have received through Tomislav Vlašić and Stefania Caterina**. They help us on our path to reach the new creation. Among them, **the Baptism in Holy Spirit and fire** is of special importance. Through it, the baptismal grace is extended to all those who wish to take part in the Mystical Body of Christ in view of the recapitulation of the entire universe in Christ.²⁵
- 6) **The instruments of God**. First of all, the people of God, who is the Church present in the whole universe, which is the ordinary instrument God uses for His plans. Then, the extraordinary instruments: the angels, the Central Nucleus and the brothers and sisters of the universe faithful to God. Finally, the sublime instruments: the Blessed Virgin Mary and St. Joseph.²⁶ As we are united with them and collaborate with them, we participate in the graces that God gives us through them.

2. Our life

We live a simple life according to the Gospel of Jesus Christ, welcoming it without discussions or comments. The Gospel contains all the laws of the pure Spirit that lead us to Christ and, through Him, to the Father in the Holy Spirit.

The examples for our life are:

- 1) **The Holy Family of Nazareth;**
- 2) **St. Francis and St. Clare of Assisi and their spirituality, as it is summed up in the Rule and Life of the Brothers and Sisters of the Third Order Regular, approved by Pope St. John Paul II.**

The purpose of our path obliges us to live our vocation with seriousness. In fact, we cannot belong to Christ and help others to belong to Him by behaving superficially like the majority of people. Our path must be

²⁵ See "Beyond the Great Barrier", chapter 9

²⁶ See "Rewriting History – Vol. II – The Universe and Its Inhabitants", Part 5, Chapter 2

serious and responsible so that it awakens and involves our whole being. Therefore, we want to reflect ourselves in the great examples of holiness in the Church: the Blessed Virgin Mary, St. Joseph, the angels, the saints and all men and women who are virtuous and noble in spirit.

For this purpose, we have identified a few points that are obligatory steps on our path:

- 1) The offering of our life to Jesus through Mary Most Holy, our Immaculate Mother.** We offer our life to Jesus so that He may govern and transform it. We offer it through our Immaculate Mother who is perfectly united with the Son and is already a new creature. Nobody can help us better than Her to be united with Christ. (Rom 12,1-2)
- 2) The consecration to the Immaculate Heart of Mary and the Burning Heart of St. Joseph,** who are given to humanity as sublime instruments in these times. They transmit to us the motherhood and the fatherhood of God and give us special protection. Pope John Paul II left us a great example of consecration to the Immaculate Heart of Mary and of devotion to St. Joseph, who is the guardian of the people of God.²⁷
- 3) Living the Eucharist worthily, the Paschal Mystery, in communion with the Heavenly Liturgy and the Mystical Body of Christ.** This means to participate actively in Jesus' death, dying to any form of selfishness, and to the resurrection, defeating evil to live a new life. As members of the Mystical Body of Christ, we are called to live in the universal communion. (Eph 5,1-2)
- 4) To pray and grow in a life of prayer to be mystically united with Christ.** (Phil 1,20-21)
- 5) To live among ourselves and with the universal Church in the Spirit of Christ; this means renouncing all forms of selfishness.** St. Paul says: *"You, however, are not in the realm of the flesh but are in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, they do not belong to Christ"* (Rom 8,9).

²⁷ See Apostolic Exhortation of John Paul II "Redemptoris Custos" of 15 August 1989

- 6) **To live according to the three laws which are the cornerstones of the Heavenly Kingdom: the offering of one's life, immaculateness/integrity and the universal communion.** This means that in the new creation the universal communion will be perfectly lived; it is achieved by giving one's life for each other in Christ in a sincere and irreproachable way. (Eph 1,4)
- 7) **Not to allow any creature or any event to separate us from Christ the Saviour.** (Rom 8,37-39)
- 8) **To give testimony of our experience to all the people of good will in order to communicate God's life to them and to help them on their path.** (Matt 10,32-33)

God communicates life to us if we want it:

"Then Judas (not Judas Iscariot) said, 'But, Lord, why do you intend to show yourself to us and not to the world?' Jesus replied, 'Anyone who loves me will obey my teaching. My Father will love them, and we will come to them and make our home with them. Anyone who does not love me will not obey my teaching. These words you hear are not my own; they belong to the Father who sent me'" (John 14,22-24).

Among the many things that have been revealed to us in the past years, we find this text most enlightening, which refers to the life of the people of God, that is, the Church.

"What moves the Church is the life of the Most Holy Trinity which is constantly communicated to her through the Holy Spirit and is present in the Sacraments. By drawing from this life, the assembly of the believers in Christ can be defined as Church; otherwise it would just be one of many organisations working in favour of humanity. Yet, the Church is not a group of people joining together to pursue a useful purpose; nor is it a noble foundation that keeps the memory of the founder, Jesus Christ, alive through virtuous works. Even less is the Church a centre of power, as she unfortunately often presents herself. The only power residing with the Church is that of grace, which creates neither apparatuses nor hierarchies, but is distributed equally

among the members according to the individual originality and for the spiritual growth of all.

The Church is not a people subject to a monarch; it is the holy people of God, generated by the Sacrifice of the Cross, fed by the Sacrifice of the altar and sanctified by the action of the Holy Spirit. Everything else may be good but not necessarily holy and divine. Not all that is done in the name of the Church truly represents the Church.”²⁸

We experience and witness all of this. We believe that it is time for the Church of the Earth to step out of her geocentrism and look up to the universe.

3. Our organisation

We are a people composed of nuclei and individuals spread over the Earth and the universe, who are united with the whole Mystical Body of Christ. With some of them, we are in direct contact, with others we are united in spirit.

The nuclei are composed of people of good will who have united to live faith more intensively; they do not necessarily live under the same roof, but are united in the Spirit of Christ. They live a simple life, without drawing attention, as true Christians.

The nuclei are independent but connected to the other nuclei by a true communion, while all are united with one another through the bond of love. To progress in their development, the nuclei look to the Central Nucleus as an example to follow; they are united with it as the Central Nucleus carries out the service of gathering the children of God in the whole universe in Christ, so that they form a people.

The nuclei are *small families in God*; they are essential for the development of the fraternal communion, through which we reach the universal communion. In fact, the people of God will be one in the whole universe; one flock and one Shepherd, Jesus Christ. Today, there are nuclei all over the universe and others are forming. At the end of times, all nuclei

²⁸ See “Rewriting History – Vol. II – The Universe and Its Inhabitants”, p. 276-279

will disappear to give life to one immense people, the Church of Jesus Christ of whole the Universe.

Divine Providence and the generosity of several benefactors have provided us with three houses: the house in Međugorje (Bosnia-Herzegovina), the house in Ghedi, Italy, where our Foundation has its registered office, and one in Finale Ligure, Italy. **We have put the houses at the disposal of the new people, as places to gather,** where people can meet, pray, exchange their experiences, receive information, find our books and other materials.

We live in our houses according to the programme that has been revealed to us and that Tomislav Vlašić and Stefania Caterina have explained to us as members of the Central Nucleus who live on Earth. We have verified and lived this programme and we give testimony to it. We have welcomed, in Tomislav Vlašić and in Stefania Caterina, the spiritual fatherhood and motherhood that lead to the recapitulation in Christ in the new creation.

Around our Foundation and our houses, there are nuclei and individuals who are close to the Foundation, who support this work and have walked together with us for many years. They bear witness and they carry out their service in favour of the people; they do it at home, at work, in the parishes etc., enabling the people who are interested in this programme to learn more about it.

There are nuclei that have formed spontaneously and have welcomed this programme; others are forming. They join the path of this people through prayer, listening to the word of God and following all the inspirations that the Holy Spirit gives them in many ways.

There are nuclei that we may define as *natural*, who easily join this programme: engaged couples, spouses, entire families, prayer groups, consecrated persons according to the evangelical counsels, individuals or young people who seriously wish to commit themselves to serve God and this program.

Finally, there are single individuals who wish to join this programme of the recapitulation of the entire universe in Christ, but are unable to

participate in our initiatives because of their age, some illness or other reasons. To all of them we recommend:

- **to lead a simple Christian life** with vibrant faith in everyday life, enriched by the participation in the sacraments and nourished by simple prayer;
- **to follow our websites** to be informed about the programme;
- **to make use of the prayers that are given on the following pages**, by which you may be directly involved in this programme of recapitulation. By saying these prayers freely, according to the originality of your soul, you will be united with us; you will be strengthened and many graces will descend upon you. In particular, you will be able to renew the offering of your life to Jesus through Mary every Saturday evening as we also do, through the Mother and Queen of the universe and to Jesus Christ, King of the universe, in communion with all extraordinary instruments and the whole Mystical Body.
- **to baptise in the Holy Spirit and fire**, applying the formula of Christian baptism given below, to reach those souls who cannot access baptism in the ordinary way. Through your prayer and the offering of your life to Jesus, the souls who wish to be baptised enter into communion with you. This is because your souls are temples of God; thus, when you are united with Christ, God allows the souls who are ready for baptism to unite with your spirit.

4. The prayers that accompany our path in a special way

They are prayers that unite us and make us feel part of a people walking its pathway.

1) Prayer to St. Michael the Archangel

He is at the head of the extraordinary instruments and of all the people of God in the whole universe. He guides us towards the glorious coming of Christ and protects us with his angelic hosts.

Prayer to Saint Michael the Archangel

*Glorious Prince of the Heavenly army,
St. Michael the Archangel,
defend us in the battle against the powers of darkness
and their spiritual wickedness.
Come to the aid of us, who were created by God
in His image and likeness,
and redeemed at a high price from the tyranny of the devil.
Pray, therefore, to the God of Peace
to keep Satan crushed under our feet,
so that he can no longer keep us his slaves.
Carry our prayers, along with yours, up to the Most High
so that divine Mercy may descend upon us,
and you may enchain the dragon, the serpent of old,
casting him into the abyss
from where he can no longer seduce the souls.
Amen.*

2) The consecration to Mary, Mother and Queen of the universe, and Jesus Christ, King of the universe

This occurs in communion with St. Michael the Archangel and with the extraordinary instruments to enter into the universal communion. This is more than necessary because the last period of preparation for the glorious coming of Christ has begun.

On 23 November 2007, during the preparation for the Feast of Christ King, St. Michael dictated two prayers of consecration to Stefania Caterina: one to the Mother and Queen of the universe and one to Jesus Christ, King of the universe. He specified that they express his devotion and that they are the prayer of the Precursor of the glorious coming of Christ and guide of God's holy people.

Consecration to Mary, Mother and Queen of the universe

*To you, Queen and Mother of the universe,
we entrust the universal Church,
on the eve of new times and new pathways,
that God's people will have to undertake.*

*We entrust to you,
and we consecrate to your Immaculate Heart,
all the angels who lie down before you,
oh full of grace,
like the Archangel Gabriel laid down before you.*

*To your Immaculate Heart
we consecrate the whole human race
throughout the universe,
every son of God who seeks life.
In your breast, oh Mother,
you generate and nourish
every man of good will,
every one of God's creatures.*

*We entrust the living and the dead to you,
who look towards you,
with love and hope,
in their pathway of purification
towards the light of the truth
and the fullness of paradise.*

*We entrust all creatures generated by God's love
and created for His glory, to you.*

*In your Heart, oh Mary,
may they be transformed
and may the evil of Satan
be distanced from creation.*

*Oh Queen and Mother of the universe,
may your Immaculate Heart
be our fortress
and the pledge of future good.
May your Immaculate Heart
be strength and protection
for the whole of God's Church.*

*Receive our offering,
our love and our gratitude.
We subject ourselves
to the spirit that lies in you,
the Spirit of God, pure and immaculate,
which gives life to the universe.*

*We invoke your most powerful protection
for the whole universal Church,
especially for those who, during this time,
are about to receive the grace and gift
of opening up the pathway to humanity.*

*Blessed and praised
be your name
throughout the universe!
We wholeheartedly place our trust in you.
You will know how to open up the pathway to us,
because you are the Mother of new times.
Amen.*

Consecration to Jesus Christ, King of the universe

*Before you,
oh Jesus Christ, King of the universe,
we place our whole selves
and everything that has been entrusted to us.*

*We subject the whole universal Church
to your regal and priestly power,
which you will guide towards fullness,
because you are the only
and supreme Shepherd.*

*Nobody can guide God's people
but you.*

*You are above
all the angels and Archangels,
and all creatures.*

*You are the all-powerful God,
King and Lord of the universe.*

*Receive our thanks
for having created us,
and for the redemption that you implemented.
Thank you for what you are now fulfilling,
so that the enemy of good
might be defeated forever.*

*Welcome our total consecration to your Spirit.
We want to be obedient to you,
our King,
who creates and governs the universe,
and you continuously re-create all things.*

*We invoke your help,
your protection,
the strength of your Holy Spirit,
to announce you, dead and risen,
who are seated
at the glorious right hand of the Father.*

*May your Spirit
animate us in our mission.
May the announcement of new life,
generated and continuously renewed
through you
reach every man.
Amen.*

3) Consecration to the Burning Heart of St. Joseph, guardian of the people of God.

This prayer has also been dictated by St. Michael the Archangel to Stefania Caterina.

Prayer to Saint Joseph

*Saint Joseph, just man among the just,
protector of God's family
all over the universe,
protect the Church of the Earth in
this important and delicate time.*

*Intercede with God
so that the Church might always
choose the right path, overcoming with peace,
the difficulties, provocations and
obstacles, which the spirit of the world
places in front of her.*

*May the burning fire of your heart
put us aflame with true faith,
sure hope and sublime love,
so that we might walk with you and Mary,
your Virgin Spouse,
the difficult paths of our time.*

*Guide us as you guided Little Jesus,
holding Him by the hand.
You helped Him grow and become a man.
Help us as well to become true children of God
for the glory and honour of the Most Blessed Trinity.
Amen.*

4) The simple prayer attributed to Saint Francis of Assisi

With this prayer we enter into communion with St. Francis and St. Clare of Assisi to enter into the Franciscan spirit along with all saints of Franciscanism. This prayer represents for us a programme of life, the essence of the spirit of St. Francis that we have embraced and that we want to live. In it we also find a summary of the evangelical beatitudes: (Matt 5,3-11; Lk 6, 20-49)

Prayer of Saint Francis

*Lord, make me an instrument of Your peace;
where there is hatred, let me sow love;
where there is injury, pardon;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
and where there is sadness, joy.*

*O Divine Master,
grant that I may not so much seek
to be consoled as to console;
to be understood, as to understand;
to be loved, as to love.
For it is in giving that we receive,
it is in pardoning that we are pardoned,
and it is in dying that we are born to Eternal Life.
Amen.*

Formula for the baptism in Holy Spirit and fire

Choose a male and a female name, for example, Mary and Joseph. Then say: “Mary and Joseph, I baptise you in the name of the Father (+), of the Son (+), and of the Holy Spirit (+).”
You do not need the holy water.

(At this sign (+) you trace the sign of the cross in the air, as the priest does to bless the people.)

Conclusion

For more information on the content that we have presented to you, please consult our books and websites, where you will find detailed explanations and information on how to contact us.

We will continually pray for all of you and for the people of God so that they may proceed quickly, protected from evil, to reach the goal in the new creation that awaits us all.

We greet you fraternally and leave you to the words and blessing of St. Michael the Archangel:

“In every age God has formed His little remnant on Earth, a humble people who remained faithful to His law of love and life: the little flock of which Jesus speaks (Lk 12, 32); for whose sake God has forgiven many sins of this humanity, and for whose sake He will carry out His projects also on Earth. The saints, the prophets and the righteous people who have lived on your planet through history, have paved the way for the realisation of God's plans on Earth. Usually outraged and persecuted, they have offered their lives and their suffering for all of you, removing the punishments that your humanity would have justly deserved. As it

is written: "God has tested them, like gold in a furnace, and found them worthy to be with him. He has accepted them, just as he accepts the sacrifices which his worshipers burn on the altar" (Wis 3,5-6). Their sacrifice, permitted by God, was not in vain and this will be clear at the end of time.

Even today, this little flock is present on Earth; it is united to God and to His instruments and works in silence in the midst of the difficulties of a pagan world which has neither faith nor law. It is like a sprout, but it is destined to grow. From this sprout, God will bring forth a new people, which will carry out His plans. You are all called to be part of this people because God does not favour anybody. However, to be part of it, enthusiasm is not enough: you must let go of all selfishness, all compromises and ambitions, and seriously decide to change your life, to live according to the laws of God, which God has made known through Jesus Christ.

Now is the time for all of you, from the biggest to the smallest, to make your choice: either with God or with Lucifer. Do not waste time because there is not much time left.

The true children of God, who want to be reunited with Christ to become new human creatures, will not lack anything. They will be instructed about everything that awaits them: the Holy Spirit will guide them inwardly to the truth, and they will receive increasingly stronger confirmations in due time. God will protect His little flock.

I tell you not to be afraid, as God will always be at your side. Remain in peace, and allow your faith, hope and love to grow. Be a sign of God's presence in the midst of the people of the Earth who will be more and more lost and confused. This is what God expects from you. It is up to God to accomplish the great works; it is up to you, instead, to be small and simple like children who lovingly entrust themselves to the hands of the Father. Pray intensively and beg God for mercy on the humanity of the Earth.

I bless you and I bless the entire humanity on Earth, in the name of the Father, and of the Son, and of the Holy Spirit.”²⁹

31 May 2015, Solemnity of the Most Holy Trinity

²⁹ See Message of St. Michael to Stefania Caterina of 19 November 2013, “Do not fear, little flock ...” (Lk 12, 32)”, published on our website <https://towardsthenewcreation.com/>

Other publications by Stefania Caterina and Tomislav Vlašić



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Beyond the Great Barrier by Stefania Caterina

Rewriting History – Vol. II – The Universe and Its Inhabitants

by Stefania Caterina and Tomislav Vlašić

Our Lady is alive in Medjugorje Conversations with Father Tomislav Vlašić

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